

David Martin Luebke

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Professional Employment

July 2015 to June 2018	Head, Department of History, University of Oregon
September 2012 to present	Professor of History, University of Oregon
January 2012 to present	Series Co-Editor, <i>Studies in Central European Histories</i>
April 2008 to present	Series Editor, <i>Spektrum: Publications of the German Studies Association</i>
September 2000 to September 2012	Associate Professor of History, University of Oregon
September 1997 to September 2000	Assistant Professor of History, University of Oregon
July 1993 to July 1997	Professor of History, Bennington College (Bennington, Vermont).
January-May 1996	Visiting Assistant Professor of History, Williams College (Williamstown, Massachusetts)

Education

Yale University 1983-1990	Doctor of Philosophy, May 1990; Master of Philosophy, December 1986; Master of Arts, 1985. Dissertation title: "Community and the Politics of Discord: A Case-Study of Peasant Rebellion in Early Modern Germany," completed under the supervision of Peter Gay.
University of Nebraska, Lincoln, 1979-1983	Bachelor of Arts <i>magna cum laude</i> in History and German Language and Literature, May 1983.

Publications

A. *Books*

1. *Archaeologies of Confession: Writing the German Reformations, 1517-2017*, co-edited with Beth Plummer, Jesse Spohnholz, and Carina Johnson (New York: Berghahn, 2017).
2. *Hometown Religion: Regimes of Coexistence in Early Modern Westphalia, 1553-1650* (Charlottesville: University of Virginia Press, 2016).

3. *Mixed Matches: Transgressive Unions in Germany from the Reformation to the Enlightenment*, co-edited with Mary Lindemann (New York: Berghahn, 2014).
4. *Conversion and the Politics of Religion in Early Modern Germany*, co-edited with David W. Sabeau, Jared Poley, and Daniel C. Ryan (New York: Berghahn, 2012).
5. *The Counter-Reformation: The Essential Readings* (Oxford: Blackwell Publishers, 1999; 2nd printing 2005).
6. *His Majesty's Rebels: Communities, Factions and Rural Revolt in the Black Forest, 1725-1745* (Ithaca: Cornell University Press, 1997).

B. Articles and Book Chapters

1. "Ritual, Religion, and German Home Towns," *Central European History* 47 (2014): 496-504.
2. "Conclusion," in Jason Coy, Benjamin Marschke, Jared Poley, and Claudia Verhoeven, eds., *Kinship, Community, and Self: Essays in Honor of David Warren Sabeau* (New York: Berghahn, 2014), 245-249 (co-written with Mary Lindemann).
3. "Transgressive Unions," in David M. Luebke and Mary Lindemann, eds., *Mixed Matches: Transgressive Unions in Germany from the Reformation to the Enlightenment* (forthcoming New York: Berghahn, 2014).
2. "Passageriten und Identität: Taufe und Ehe in westfälischen Kleinstädten, 1550-1650," in Werner Freitag and Jan Brademann, eds., *Liturgisches Handeln und soziale Praxis: Symbolische Kommunikation im Zeitalter der Konfessionalisierung* (forthcoming Münster: Aschendorff, 2014).
3. "The Politics of Conversion in Early Modern Germany," in David M. Luebke, Jared Poley, Daniel C. Ryan, David W. Sabeau, eds., *Conversion and the Politics of Religion in Early Modern Germany* (New York: Berghahn, 2012), 1-13.
4. "A Multiconfessional Empire," in Thomas Max Safley, ed., *Brill's Companion to Multiconfessionalism in the Early Modern World* (Leiden: E.J. Brill, 2011), 129-154.
5. "Customs of Confession: Managing Religious Diversity in Late Sixteenth- and Early Seventeenth-Century Westphalia," in Howard Louthan, Gary Cohn, and Franz Szabo, eds., *Dissent and Diversity: Negotiating Religious Difference in Central Europe, 1500-1800* (New York: Berghahn, 2011),
6. "Confessions of the Dead: Interpreting Burial Practice in the Late Reformation," *Archiv für Reformationsgeschichte / Archive for Reformation History* 101 (2010): 53-77.
7. "Ceremony and Dissent: Territorial Estates, Procedural Conflicts, and the 'Fiction of Consensus' in the Early Modern Empire," in Ben Marschke, Jason Coy, and David W. Sabeau, eds., *The Holy Roman Empire, Reassessed* (New York: Berghahn, 2010), 145-161.
8. "Participatory Politics," in Peter Wilson, ed., *A Companion to Eighteenth Century Europe* (Oxford: Blackwell Publishers, 2008), 479-494.
9. "Of Liberty and the *Upstalsboom*: Urban-Rural Alliances and the Symbols of Freedom in Early Modern East Frisia," in Christopher Ocker et al., eds., *Politics and Reformations: Essays in Honor of Thomas A. Brady* (Leiden: E.J. Brill, 2007), vol. 2, *Communities, Politics, Nations, and Empires*, [Studies in Medieval and Renaissance Traditions, vol. 127], 259-282.
10. "Churchyard and Confession: Grave Desecration, Burial Practice and Social Order during the Confessional Age—The Case of Warendorf," in Jan Brademann and Werner Freitag, eds., *Leben bei den Toten: Der Kirchhof in der ländlichen Gesellschaft der Vormoderne* [Schriftenreihe des Sonderforschungsbereichs 496, vol. 19] (Münster: Rhema, 2007).
11. "Petitions for Relief and the Dynamics of Pacification: East Frisia, 1725-1727," *Annali dell'Istituto storico italo-germanico in Trento* 31 (2006): 107-130.
12. "Experiencing Unfreedom: Contours of a Popular Discourse on Serfdom and Collective Identity in the Black Forest, 1660-1740," in Philip M. Soergel, ed., *Nation, Ethnicity, and Identity in Medieval and*

- Renaissance Europe* [Studies in Medieval and Renaissance History, New Series 3] (New York: AMS Press, 2006), 279-311.
13. "How to Become a Loyalist: Petitions, Self-Fashioning, and the Repression of Unrest (East Frisia, 1725-1727)" *Central European History* 38/3 (2005): 353-383.
 14. "Signatures and Political Culture in Early Modern Germany," *Journal of Modern History* 76 (2004): 497-530.
 15. "Symbolische Konstruktionen politischer Repräsentation im ländlichen Ostfriesland, 1719-1727," *Westfälische Forschungen* 53 (2003): 183-214.
 16. "Erfahrungen von Leibeigenschaft: Konturen eines Diskurses im Südschwarzwald, 1660-1740," in Jan Klußmann, ed., *Leibeigenschaft: Bäuerliche Unfreiheit in der frühen Neuzeit (Potsdamer Studien zur Geschichte der ländlichen Gesellschaft)* (Cologne: Böhlau, 2002), 175-197.
 17. "Symbols, Serfdom, and Peasant Factions: A Response to Hermann Rebel," *Central European History* 34/3 (2001) 357-382.
 18. "Editor's Introduction," in *The Counter-Reformation: The Essential Readings* (Oxford: Blackwell Publishers, 1999), 1-16.
 19. "Frederick the Great and the Celebrated Case of the Millers Arnold (1770-1779): A Reappraisal," *Central European History* 32/4 (1999): 379-408.
 20. "Terms of Loyalty: Factional Politics in a Single German Village (Nöggenschwihl, 1725-1745)," in Max Reinhart and Thomas Robisheaux, eds., *Infinite Boundaries: Order, Re-order, and Dis-order in Early Modern German Culture* (Kirksville, Missouri: Thomas Jefferson University Press, 1998) [Sixteenth-Century Essays and Studies, vol. 44; Early Modern German Studies, vol. 1], 77-105.
 21. "'Naive Monarchism' and Marian Veneration in Early Modern Germany," *Past and Present* 154 (1997): 71-106.
 22. "Locating the Victim: An Overview of Census-Taking, Tabulation Technology, and Persecution in Nazi Germany" *Annals of the History of Computing* 6/5 (Fall 1994): 25-39 (with Sybil Milton).
 23. "Serfdom and Honour in Eighteenth-Century Germany," *Social History* 18 (1993): 143-161.
 24. "Factions and Communities in Early Modern Central Europe," *Central European History* 25 (1992): 281-301.
 25. "German Exodus: Historical Perspectives on the Nineteenth-Century Emigration," *Yearbook of German-American Studies* 20 (1985): 1-17.

D. Translations

1. Dagmar Freist, "Between Conscience and Coercion: Mixed Marriages, Church, Secular Authority, and Family," in David M. Luebke and Mary Lindemann, eds., *Mixed Matches: Transgressive Unions in Germany from the Reformation to the Enlightenment* (New York: Berghahn, 2014), 101-118.
2. Andreas Suter, "Theories and Methods for a Social History of Events: A Reply to Hermann Rebel," *Central European History* 34/3 (2001) (with Thomas A. Brady, Randolph Head, and Ursula Marcum).
3. Hubert Jedin, "Catholic Reformation or Counter-Reformation?," in David M. Luebke, ed., *The Counter-Reformation: Essential Readings* (Oxford: Blackwell, 1999), 20-45.
4. Peter Blickle, "Communal Reformation and Peasant Piety: The Peasant Reformation and its Late Medieval Origins," *Central European History* 20 (1987): 216-228.