
Case marking and grammatical relations: Pitjantjatjara

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Pitjantjatjara (IPA: ['picajncacara]) is a Pama-Nyungan language spoken by about 3,000 people in the central desert region of Australia. The following data are from the central variety, presented in the standard orthography. Underlined consonants are retroflex. The digraphs ly, ng, ny and tj represent singleton consonants, however, knowing the precise pronunciations is not necessary to solve this problem. An entertaining overview of the Pitjantjatjara language, including pronunciation, can be found at: <http://www.ngapartji.org/> (by the way, this website will not help you solve this problem!).

Your tasks:

- A. Give the probable English translation for #38 and the Pitjantjatjara for #39.
- B. Describe the case marking system of Pitjantjatjara, giving a chart or charts of all the relevant forms. Be sure to take into account all variations, and make reasonable hypotheses as to whether the variations are based on form (morphophonemics) or function (genders). Give any evidence for your claims.
- C. Discuss whether and why the Pitjantjatjara case marking system is consistent or inconsistent with universal expectations.

Note: There is some intriguing verb morphology here, but the problem is concerned only with the case system.

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| 1. Malu ngalyapitjangu.
The kangaroo came. | 11. Tjitji ngurangka nyinangu.
The child sat in camp. |
| 2. Untalpa pakanu.
The daughter got up. | 12. Watingku malu wakanu.
The man speared the kangaroo. |
| 3. Ngali ngalyapitjangu.
We (two) came. | 13. Malungku wati pirinu.
The kangaroo scratched the man. |
| 4. Nyuntu pakau.
You (sg) got up. | 14. Pililu ngayunya nyangu.
Pili saw me. |
| 5. Ampintu malu nyangu.
Ampin saw the kangaroo. | 15. Ngayulu minyma wanau.
I followed the woman. |
| 6. Nyuntu untalpa kulinu.
You (sg) heard the daughter. | 16. Ngayulu mirpanaringu.
I became angry. |
| 7. Malungku nyuntunya nyangu.
The kangaroo saw you (sg). | 17. Nyuntu ngayunya nyangu.
You saw me. |
| 8. Untaltu ngalinya kulinu.
The daughter heard us (two). | 18. Minymangku nyuntunya nyangu.
The woman saw you. |
| 9. Ngali malu nyangu.
We (two) saw the kangaroo. | 19. Minyma mapitjangu.
The woman went away. |
| 10. Untaltu malu kulinu.
The daughter heard the kangaroo. | 20. Paluru wati wanau.
She/he followed the man. |

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| <p>21. Watingku palunya kulinu.
The man heard him/her.</p> <p>22. Watingku Ampinnga yaltingu.
The man called Ampin.</p> <p>23. Ampinnga pakan<u>u</u>.
Ampin got up.</p> <p>24. Palu<u>ru</u> mapitangu.
She/he went away.</p> <p>25. Nganana<u>a</u> nyinakatingu.
We (pl) sat down.</p> <p>26. Nganana<u>ntalpa</u> yaltingu.
We (pl) called the daughter.</p> <p>27. Ngali <u>ntalpa</u> tjapinu.
We (2) asked the daughter.</p> <p>28. Watingku ngana<u>nanya</u> wa<u>nanu</u>.
The man followed us (pl).</p> <p>29. Ampintu ngalinya yaltingu.
Ampin called us (2).</p> <p>30. Nyura tjitji kulinu.
You (pl) heard the child.</p> | <p>31. Pililu nyuranya nyangu.
Pili saw you (pl).</p> <p>32. Tjana tjitji makatingu.
They (pl) took the child away.</p> <p>33. Tjitjingku tjananya pirinu.
The child scratched them (pl).</p> <p>34. Tjana tjitjingka nyinangu.
They (pl) sat on the child.</p> <p>35. Ngayulu Pilinya nyangu.
I saw Pili.</p> <p>36. Tjana pakan<u>u</u>.
They got up.</p> <p>37. Pilinya mirpa<u>naringu</u>.
Pili got angry.</p> <p>38. Nyura pakan<u>u</u>.</p> <hr/> <p>39. _____
The child sat on the man.</p> |
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Reference:

Goddard, Cliff. 1996. *Pitjantjatjara/Yankunytjatjara to English Dictionary* [Revised 2nd edition]. Alice Springs: Institute for Aboriginal Development.