THE HISTORY OF JAPANESE ART Study Sheet 4
Part I. (Early Feudal Period)

# Military culture and the art of late medieval Japan: Rebuilding Nara, Zen-related art and architecture, painting

Mason, Ch. 4: pp. 147-158 (top); 163-69 (top); 171-176. Zen related art and architecture: pp. 193-210.

## Kamakura Period (1185-1333)

Gempei Wars	Minamoto clan	Taira clan
Minamoto Yoritomo	Kamakura shogunate	Nara restoration
Tōdaiji restoration	Nandaimon gate	Nio guardian statues
monk Chōgen	Kei school sculptors	Kōfukuji restoration
Unkei (act. 1185-1223) Kaikei (d. 1223)	Kōfuku-ji:	North Octagonal Hall South Octagonal Hall
Hachiman deity in the guise of a monk	Wa-yō (Japanese style)	Kara-yō (Chinese style)
Other Kei school sculptors	: (Kōkei, Jōkei, Kōshō and Kōben)	Tankei
Fukūkenjaku Kannon	priest Kūya statue	Lantern bearers (Tentōki, Ryūtōki)
1000-Armed Kannon (Senju Kannon)	God of Wind, God of Thunder	Assembled block technique (yosegizukuri); crystal eyes

### Illustrations, Part I

Sculpture and Temple Architecture:

172, 174. Great South Gate; Daibutsuyō style bracketing. Tōdai-ji, Nara. Early Kamakura.

**173.** The priest Chōgen, Tōdai-ji, Nara. Early Kamakura. Wood with paint.

**175 a and b.** Pair of Niō guardian figures, by Unkei and Kaikei. Early Kamakura. Great South Gate, Tōdai-ji, Nara. Wood with paint. H. approx. 8.5 meters (27. 5 ft.)

**179, 180.** Priests, by Unkei. North Octagonal Hall, Kōfuku-ji, Nara. Early Kamakura. Wood with paint and inlaid crystal eyes.

**181.** Fukukanjaku Kannon. Kei school. South Octagonal Hall, Kōfuku-ji, Nara. Early Kamakura. Wood with paint and gold leaf, inlaid crystal eyes.

**Colorplate 26.** Hachiman Shinto deity inthe guise of a monk, by Kaikei. Tōdai-ji, Nara. Early Kamakura. Wood with paint.

**183.** The priest Kūya. Kei school. Kyoto temple. Kamakura period. Wood with paint and inlaid crystal eyes.

**184a and b.** Lantern bearers. Kei school. Kōfukuji, Nara. Kamakura period. Wood with paint and inlaid crystal eyes. H. 78 cm (31").

**185.** 100-Armed Kannon (Senju Kannon), by Tankei. 33 bay hall, Kyoto. Kamakura period. Wood with gold leaf. H. 3.4 m (11 ft.)

**186 a and b.** Wind and Thunder Gods. Kei school. Kamakura period. Wood with paint and gold leaf, inlaid crystal eyes.

Secular Emaki:

**Colorplate 28.** Lady Murasaki's Diary handscroll (Murasaki Shikibu nikki), color on paper. Kamakura period, handscroll, color on paper. Kamakura period.

**Colorplate 29.** Battle of Heiji handscroll (Heiji monogatari emaki), color on paper. Kamakura period, handscroll, color on paper. Kamakura period.

**201.** Notebook of Illnesses handscroll (Yamai no sōshi), color on paper.

Kamakura period. (can also be considered a religious <u>emaki</u>)

Religious Emaki:

202. Hell handscrolls (Jigoku zōshi). Handscroll, color,ink on paper. Kamakura period

Colorplate 30. Kitano Shrine handscroll, color on paper. Kamakura period.

Colorplate 31. Poet Saigyō handscroll, color on paper. Kamakura period.

**Colorplate 33, illustration 194.** Holy Man Ippen handscroll, color on paper. Kamakura period.

Colorplate 35. Hungry Ghosts handscroll, color on paper. Kamakura period.

Pure Land/Raigo paintings

198. Swift Raigō (Hayaraigō), hanging scroll. Gold and color on silk. Kamakura period.

**199.** Mountain-crossing Raigō (Yamagoshi raigō), hanging scroll. Color on silk. Kamakura period.

### Zen-related arts

Kamakura Restoration (1333-36) \*Ashikaga Shogunate, 1338-1573 Nambokuchō Period (1336-92) \*Muromachi Period (1392-1573)

Zen Buddhism; Chinese: Chan

tea ceremony

wabi sabi

Tōfukuji (subtemple) tachū Mountain gate (Sanmon)

Relics Hall (Shariden) Abbots Residence (hōjō)

Engaku-ji

Daisen-in garden, Daitoku-ji Priest Enni

kōan

Song (Sung) dynasty, China

Chinese painter: Mu Qi

(pronounced Moo chi) 13th c.

(Kichizan) Minchō

(1352-1431)

Kaō (Ninga)

(active mid. 14th c.)

Mokuan (Reien)

(active first half 14th c)

eccentrics, sleepers, satori

**Josetsu** 

Shokoku-ji

(Tenchō Shūbun)

(d. 1460)

Sesshō Toyo (1420-1506)

broken ink style (haboku)

Kanzan (and Jittoku) (Chinese: Hanshan and

Shih Tao)

Four Sleepers

Portraits of Zen masters

(chinzō)

Buddhist themes and people

(doshakuga)

Poem paintings (shigajiku)

Kanō school painters: (Masabobu)

Motonobu (1476-1559)

hanging scroll (kakemono) Silver Pavilion, Tōgudō Tea ceremony wares

(sliding door panel) fusuma (Nō drama) linked verse (renga)

Ashikaga shogunate (1338-1573)

Ashikaga shogun Yoshimasa (1436-1490):

Eastern Hills villa (Higashiyama), Silver Pavilion

#### **IMAGES:**

- **204**, **205**. Tōfuku-ji Mountain gate (<u>sanmon</u>). Muromachi period.Exterior and interior.
- 207. Engaku-ji Relic Hall. Kamakura. Karayō style. Kamakura period.
- 208. Garden of Daisenin, Daitoku-ji temple, Kyoto. Muromachi period.
- **212.** Kanzan, by Kaō. 14th c. Hanging scroll. Ink on paper.
- **213.** Four Sleepers, by Mokuan. 14th c. Hanging scroll. Ink on paper.
- 211. Cottage by a Mountain Stream by Minchō. 1413. Hanging scroll. Ink on paper.
- **Colorplate 36.** Portrait of Enni, by Minchō. Hanging scroll, ink and color on silk. Muromachi period.
- **215.** Catching a Catfish With a Gourd, by Josetsu. ca. 1413. Hanging scroll, ink and color on paper.
- 217. Winter Landscape. One of four hanging scrolls of the Four Seasons.
  - By Sesshū (Tōyō) Muromachi period. Ink on paper.
- **218.** Landscape in the Broken Ink (Haboku) style. By Sesshū (Tōyō) Muromachi period. Ink on paper.
- 219. Silver Pavilion (Ginkaku-ji or Jishō-ji). Kyoto. Muromachi period.
- **220-222.** Togūdō, at site of Silver Pavilion (Ginkaku-ji or Jishō-jī). Kyoto. Muromachi period.
- **Colorplate 37.** Golden Pavilion (Kinkaku-ji or Rokuon-ji), Kyoto. (Rebuilt 1963 after 1390s original.) Original, Muromachi period.
- **224.** Zen Patriaarch (Ziangyen Zhixian) Śweeping with a Broom, by Kanō Motonobu. Muromachi period. Hanging scroll, ink and color on paper.
- 227. Tea bowl. Black tenmoku ware. Muromachi period.